



*Hillsborough County Medical Association*  
*Rivero, Gordimer & Company, PA*  
*2024 Scholarship*  
*Matched by*  
*Hillsborough County Medical Association Foundation*

TO: Applicants for the 2024 Hillsborough County Medical Association/Rivero, Gordimer & Company, PA Scholarship

FROM: Michael Cromer, M.D., President, Hillsborough County Medical Association

**Background**

The 2024 Hillsborough County Medical Association/Rivero, Gordimer & Company, PA Scholarship is targeted to medical students who demonstrate a commitment to organized medicine and public health initiatives and is based on financial need and academic achievement. One \$1,500 scholarship will be awarded to a successful candidate from the University of South Florida (USF) Morsani College of Medicine.

This scholarship, originally established in the memory of Rex Meighen of Rex Meighen & Company, has been presented annually to a deserving USF medical student for over 40 years.

In addition, the HCMA Foundation Board has agreed to match the 2024 scholarship. Two checks, totaling \$3,000, will be presented to either one or two scholarship recipients at the February 13, 2024 Membership Dinner.

**Eligibility**

- Applicant must be a second-, third-, or fourth-year medical student.
- Applicant must be a United States Citizen.
- Applicant must be currently enrolled full time at the USF Morsani College of Medicine.
- Applicant must submit a recommendation from the Dean (or Dean's representative) of the USF Morsani College of Medicine.
- Applicant must submit an official copy of his/her most current transcript.
- Applicant must demonstrate personal motivation for excellence in academic achievement, and personal integrity and character, as exemplified by leadership, community involvement, public health initiatives and concern for others.
- Attendance at the Annual or Interim Meeting(s) of the American Medical Association or Annual Meeting of the Florida Medical Association will be a strong consideration.

Recipient/s must attend the February 13, 2024, Hillsborough County Medical Association Membership Dinner, to accept the scholarship.

### **Application Process**

Please complete the application and submit, along with any relevant information (see checklist below), **no later than January 21, 2024** to [AOrthman@hcma.net](mailto:AOrthman@hcma.net) or online on the HCMA website.

*Questions: Call HCMA office at 813.253.0471 or email [AOrthman@hcma.net](mailto:AOrthman@hcma.net)*

### **Application Checklist**

- \_\_\_ 1. Completed and signed HCMA application form
- \_\_\_ 2. Official copy current transcript
- \_\_\_ 3. Recommendation letter from the Dean or Dean's representative